

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | D.A.V (DEVBHOOMI ADARASH VIDYALYA) |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | VILLAGE-KALYAN (NEAR KAINCHI MOD), P.O. SUBATHU TEH. KASAUJI, DISTT. SOLAN HIMACHAL PRADESH 173206, SOLAN, HIMACHAL PRADESH - 173206 |
| 5 | PRINCIPAL NAME | Mr. Naresh Jamwal |
| 6 | PRINCIPAL QUALIFICATION | BA, MA (Eng.),B.Ed., M.Ed., M.Phil. |
| 7 | SCHOOL EMAIL ID | davsubathu@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9317427672 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPOLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.davsubathu.com/pdfs/society%20registration%20certificate%20and%20memoredum%20of%20association.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.davsubathu.com/pdfs/Non%20objection%20certificate.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.davsubathu.com/pdfs/Recognition%20%20certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.davsubathu.com/pdfs/Building%20safety%20certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.davsubathu.com/pdfs/Fire%20safety%20certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.davsubathu.com/pdfs/DEO%20Certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.davsubathu.com/pdfs/water%20and%20sanitation%20certificate.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPOLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPOLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|---|
|--------|-----------------------|---|

| | | |
|---|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.davsubathu.com/pdfs/fee%20structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.davsubathu.com/pdfs/Academic%20calendar%202025-26.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.davsubathu.com/pdfs/School%20managing%20committee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.davsubathu.com/pdfs/List%20of%20PTA%20members.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-------------------|
| 1 | PRINCIPAL | Mr. Naresh Jamwal |
| 2 | TOTAL NO. OF TEACHERS | 18 |
| | PGT | 00 |
| | TGT | 07 |
| | PRT | 08 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Ms. Dipti Sood |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Kumari Malti |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 17705.03 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 20 & 50 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 03 & 66 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 05 |
| 6 | NO. OF BOYS TOILETS | 05 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|-------------------|-------------------|---|
| 1 | Mr. Naresh Jamwal | Principal | B.A- Arts,M.A- English,B.Ed , M.Ed, M. Phil- English , HP TET |
| 2 | Mr.Ajay Verma | TGT (Maths) | B.Sc, B.Ed ,HPTET, CTET |
| 3 | Ms.Shraddha Verma | TGT (Science) | M.Sc, B.Ed ,HPTET, CTET |
| 4 | Ms.Chhaya | TGT (Hindi) | M.A (Hindi),Med., HPTET |
| 5 | Ms.Paru Devi | TGT (English) | B.com,Deled,MA (English)B.Ed HPTET,CTET |
| 6 | Ms.Bhawna | TGT (Arts) | B.A,B.Ed,MA, HPTET,CTET |
| 7 | Mr.Harish Thakur | TGT (Maths) | B. Sc, B.Ed , HPTET |
| 8 | Ms.Manisha | TGT (Sanskrit) | Shastri,Bed,M.A |
| 9 | Mr.Chuni Lal | PTI | B.P.Ed |
| 10 | Ms.Nisha | PRT (Art & Craft) | M.Com, Diploma in Art & Craft HPTET |
| 11 | Ms.Chetna | PRT | B.A, DELED |
| 12 | Ms.Archana | PRT | B.A, B.Ed |
| 13 | Ms.Etika Gautam | PRT | M.A,B.Ed |
| 14 | Ms.Diksha | PRT | MCA |
| 15 | Mr.Krishan Gopal | PRT | 12th,Diploma in Dance |
| 16 | Ms.Rekha | NTT | B.A, B.ED, NTT,MA,Med |
| 17 | Ms.Babli | NTT | M.A, B.ED, NTT |
| 18 | Ms.Deepti Sood | Special Educator | MSc. (IT) BA.Bed.,HPTET |
| 19 | Kumari Malti | Counsellor | MA(Psychology) B.ed,UKTET |
| 20 | | | |
| 21 | | | |
| 22 | | | |
| 23 | | | |
| 24 | | | |
| 25 | | | |
| 26 | | | |
| 27 | | | |
| 28 | | | |
| 29 | | | |
| 30 | | | |
| 31 | | | |
| 32 | | | |
| 33 | | | |
| 34 | | | |
| 35 | | | |
| 36 | | | |
| 37 | | | |

| | | | |
|----|--|--|--|
| 38 | | | |
| 39 | | | |
| 40 | | | |
| 41 | | | |
| 42 | | | |
| 43 | | | |
| 44 | | | |
| 45 | | | |
| 46 | | | |
| 47 | | | |
| 48 | | | |
| 49 | | | |